



Diamond Ranch

Registered & Commercial Brangus

Junior Scholarship Program Nomination Form

Exhibitor's Name: _____

Exhibitor's Address: _____

Phone Number: _____

Email Address: _____

Heifer Name: _____ R#: _____

	Show Name & Highest Placing	\$ Amount Qualified For	Picture Included
NJBS Winnings:	_____	\$ _____	<input type="checkbox"/>
State Level Winnings:	_____	\$ _____	<input type="checkbox"/>
	_____	\$ _____	<input type="checkbox"/>
	_____	\$ _____	<input type="checkbox"/>
	_____	\$ _____	<input type="checkbox"/>
	_____	\$ _____	<input type="checkbox"/>
County Level Winnings:	_____	\$ _____	<input type="checkbox"/>
	_____	\$ _____	<input type="checkbox"/>
	_____	\$ _____	<input type="checkbox"/>
	_____	\$ _____	<input type="checkbox"/>
	_____	\$ _____	<input type="checkbox"/>
		Total Money Qualified For:	

- 1) Forms should be faxed/mailed/emailed to Doguet's by October 6, 2010
- 2) Scholarships will be awarded at the Annual Production Sale, October 16, 2010
- 3) One form per heifer please

PICTURES MUST BE INCLUDED!